

PATENT  
UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Helmut HOLZER - 6

FOR: SAFETY SKI BINDING INCORPORATING A TOE AND A HEEL  
BINDING AND AN ELECTRONIC CIRCUIT ARRANGEMENT

INFORMATION DISCLOSURE STATEMENT

**ATTN.: MAIL STOP PATENT APPLICATION**

Commissioner for Patents, U.S. PTO,  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

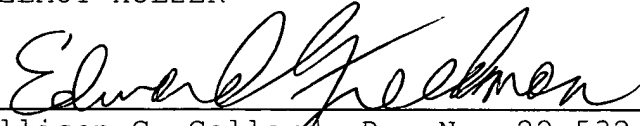
Applicant wishes to bring to the attention of the Examiner, the three (3) references listed on the enclosed Form PTO-1449. These references were cited in the specification on page 2 and 3.

Since the Information Disclosure Statement (IDS) is being filed concurrently with the application, no official fee is required in connection with the same.

It is respectfully requested that this Information Disclosure Statement be considered and placed into the application file.

Respectfully submitted,

HELMUT HOLZER



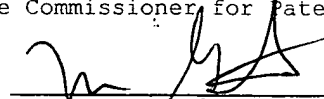
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Attorney for the Applicant

Enclosures: PTO-form 1449 and three (3) references

**Express Mail No. EV 413 363 490 US**  
**Express Mail Dated: January 16, 2004**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, and is addressed to the Commissioner for Patents, U.S. PTO, P.O. Box 1450, Alexandria, VA 22313-1450

  
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Maria Guastella

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| FORM PTO-1449<br>(REV. 7-80)   |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | ATTY. DOCKET NO. :<br>HOLZER - 6 |  | SERIAL NO. |  |
| LIST OF REFERENCES CITED BY APPLICANT<br><br>(Use several sheets if necessary) |  |  |  | APPLICANT: Helmut HOLZER         |  |            |  |
|  |  |  |  | FILING DATE:                     |  | GROUP:     |  |

| U.S. PATENT DOCUMENTS |    |                 |      |      |       |          |                               |
|-----------------------|----|-----------------|------|------|-------|----------|-------------------------------|
| EXAMINER<br>INITIAL   |    | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|                       | AA |                 |      |      |       |          |                               |
|                       | AB |                 |      |      |       |          |                               |
|                       | AC |                 |      |      |       |          |                               |
|                       | AD |                 |      |      |       |          |                               |
|                       | AE |                 |      |      |       |          |                               |
|                       | AF |                 |      |      |       |          |                               |
|                       | AG |                 |      |      |       |          |                               |
|                       | AH |                 |      |      |       |          |                               |

| FOREIGN PATENT DOCUMENTS |    |                 |         |          |       |          |             |    |
|--------------------------|----|-----------------|---------|----------|-------|----------|-------------|----|
|                          |    | DOCUMENT NUMBER | DATE    | COUNTRY  | CLASS | SUBCLASS | TRANSLATION |    |
|                          |    |                 |         |          |       |          | YES         | NO |
|                          | AL | AT 404 901      | 03/1999 | Austria  |       |          |             |    |
|                          | AM | DE 33 43 047    | 6/1984  | Germany  |       |          |             |    |
|                          | AN | EP 0 469 453    | 02/1992 | European |       |          |             |    |
|                          | AO |                 |         |          |       |          |             |    |
|                          | AP |                 |         |          |       |          |             |    |
|                          | AQ |                 |         |          |       |          |             |    |

| OTHER REFERENCES <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> |    |  |  |
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| EXAMINER | DATE CONSIDERED |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.